| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  JOEY DUREL  316 Steiner Road P O Box 60504  Lafayette, LA 70508  | Office Sought (Include title of office as well     City Parish President     Lafayette | OFFICE USE ONLY  Report Number: 9381  Date Filed: 2/14/2006  Report Includes Schedules: Schedule A-1 Schedule E-1   |  |
| 3. Date of Primary <u>10/6/2007</u>  |  |   |  |
| This report covers from 1/1/2005   | through <u>12/31/2005</u>  |   |  |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————   |   |  |
|  |  | _   |  |
| 9. Name of Person Preparing Report MARK P  Daytime Telephone 337-235-2002  | HARRIS CPA APAC  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no<br>d that have not been reported herein,       | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 14th day of February  | , 2006 .   |   |  |
| Joey Durel Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 337-981-1094  Daytime Telephone  |   |  |
| Signature of Treasurer   | Daytime Telephone  |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 15,339.86 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 15,339.86 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 15,339.86 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 14,941.58 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 14,941.58 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 15,788.12 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 15,339.86 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 14,941.58 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 16,186.40 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00      |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 13,500.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| ACADIAN AMBULANCE & AIR MED SERVICE<br>P O Box 98000<br>Lafayette, LA 70509-8000                       | 03/10/2005                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ACADIANA SECURITY PLUS INC<br>P O Drawer 930<br>Broussard, LA 70518                                    | 03/15/2005                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DUBROC ENGINEERING INC 208 Rue Iberville 101 Lafayette, LA 70508 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/22/2005                             | \$1,000.00                    | \$1,000.00             |
| MRS DOYLE W ELMORE<br>203 Bent Tree Tr<br>Lafayette, LA 70508  | 03/22/2005                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| GREG E ELMORE<br>1013 Marilyn Dr<br>Lafayette, LA 70503  | 03/03/2005                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CARROLL J FUSELIER<br>100 Warwick Dr<br>Lafayette, LA 70508  | 03/15/2005                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$6,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   | -                                      |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Castotale may assist in calculating totals that must be reported   | , , ,                                  |                               |                        |  |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| HUB ENTERPRISES INC<br>P O Box 3162<br>Lafayette, LA 70502   | 03/14/2005                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| M & E CONSULTING INC 1304 Bertrand Dr Suite A6 Lafayette, LA 70506 POLITICAL COMMITTEE? PARTY COMMITTEE?           | 02/21/2005                             | \$1,000.00                    | \$1,000.00             |  |
| MACRO OIL COMPANY INC P O Box 2579 Lafayette, LA 70502   | 03/14/2005                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| MILLING BENSON WOOWARD LLP  101 La Rue France Suite 200 Lafayette, LA 70508  POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/08/2005                             | \$1,000.00                    | \$1,000.00             |  |
| R. KING MILLING<br>1625 Palmer Ave.<br>New Orleans, LA 70118   | 02/22/2005                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| NEEF ENGINEERING CORPORATION<br>P O Box 51915<br>Lafayette, LA 70505   | 03/04/2005                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$6,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Name and Address of Contributor  2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|---|------------------------------------|------------------------|
|  | a. Date(s)  | b. Amount(s)                       | ]                      |
| POCHE PROUET ASSOCIATES LTD 201 W Vermilion St Lafayette, LA 70501       | 03/15/2005  | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |                                    |                        |
| POCHE PROUET ASSOCIATES LTD<br>201 W Vermilion St<br>Lafayette, LA 70501 | 03/15/2005  | \$739.86                           | \$1,739.86             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |                                    |                        |
| RICHARD M PREVOST<br>100 Vital Street<br>Lafayette, LA 70506             | 03/04/2005  | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |                                    |                        |
| MICHAEL R ROBERTS<br>1708 N University<br>Lafayette, LA 70507            | 03/03/2005  | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |                                    |                        |
| TECHE TRANS INC<br>P O Box 11006<br>New Iberia, LA 70562-1006            | 03/15/2005  | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |                                    |                        |
| 4. SUBTOTAL (this page)  |   | \$3,339.86                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |   | \$ 15,339.86                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |   |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or  | nly on last page of this schedule) | \$ 0.00                |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |  |
|--|----------------------------------|---|------------|--|
| A LA CARTE<br>301 Heymann Blvd<br>Lafayette, LA 70503                                    | 11/23/2005                       | Breakfast strategy<br>meeting-Doug Gary Nicole    | \$ 38.62   |  |
| ACADIANA SYMPHONY<br>412 Travis St<br>Lafayette, LA 70503                                | 08/01/2005                       | Membership/Tickets                                | \$ 376.00  |  |
| ALBERTSONS<br>2678 Johnston St<br>Lafayette, LA 70503                                    | 04/13/2005                       | Gifts for golfers                                 | \$ 175.74  |  |
| ALBERTSONS<br>2678 Johnston St<br>Lafayette, LA 70503                                    | 11/03/2005                       | Snacks & ice for tailgate party                   | \$ 40.50   |  |
| ALZHEIMER'S ASSOCIATION<br>128 Demanande Blvd<br>Bldg 4 Suite 109<br>Lafayette, LA 70503 | 06/15/2005                       | Contribution                                      | \$ 25.00   |  |
| AMERICAN HEART ASSOC<br>312-6c Guilbeau Rd<br>Lafayette, LA 70506                        | 06/07/2005                       | Donation  | \$ 680.00  |  |
| BOY SCOUTS OF AMERICA<br>2266 S College Rd Ext<br>Lafayette, LA 70583                    | 03/15/2005                       | Annual Fundraising Campaign                       | \$ 100.00  |  |
| BOY SCOUTS OF AMERICA<br>2266 S College Rd Ext<br>Lafayette, LA 70583                    | 06/15/2005                       | Donation  | \$ 250.00  |  |
| 3. SUBTOTAL (optional)   | l                                |   | \$1,685.86 |  |
| 4. TOTAL (optional - complete only on last page of th                                    | is schedule)                     |   |            |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Reporting Period b. Purpose(s)           | c. Amount(s) |
|--|----------------------------------|--|--------------|
| CAPITAL ONE<br>P. O. Box 30285<br>Salt Lake City, UT 84130-0285                                      | 11/23/2005                       | Finance Charge                           | \$ 0.79      |
| CENTRAL LABOR UNION<br>P. O. Box 2405<br>Lafayette, LA 70502   | 07/22/2005                       | Advertising                              | \$ 295.00    |
| CYPRESS BEND<br>2000 Cypress Bend Pkwy<br>Many, LA 71449   | 03/31/2005                       | Golf fees and refreshments               | \$ 739.86    |
| CYPRESS BEND<br>2000 Cypress Bend Pkwy<br>Many, LA 71449   | 04/13/2005                       | Charge for cancellation of meeting rooms | \$ 45.00     |
| DUREL MAIL & IMAGING TECHNOLOGIES LLC<br>3419 N.W. Evangeline Thruway Ste. B-5<br>Carencro, LA 70520 | 12/21/2005                       | Printing/Christmas cards                 | \$ 311.46    |
| EZ WEB HOSTING INC.<br>4633 Welborn Dr<br>Sherrills Ford, NC 28673                                   | 06/07/2005                       | Campaign Website                         | \$ 125.70    |
| EZ WEB HOSTING INC.<br>4633 Welborn Dr<br>Sherrills Ford, NC 28673                                   | 11/28/2005                       | Campaign Website                         | \$ 125.70    |
| FESTIVAL INTERNATIONAL DE LOUISIANE<br>735 Jefferson St<br>Lafayette, LA 70501                       | 04/15/2005                       | Sponsorship                              | \$ 500.00    |
| 3. SUBTOTAL (optional)   | 1                                | <u> </u>                                 | \$2,143.51   |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s)      | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------------|-------------------------------------|--------------|
| GIRL SCOUTS BAYOU COUNCIL<br>1720 Kaliste Saloom Rd<br>Suite C-1<br>Lafayette, LA 70508-6140 | 06/15/2005                            | Donation                            | \$ 100.00    |
| GOLFBALLS.COM<br>126 Arnould Blvd<br>Lafayette, LA 70506                                     | 03/07/2005                            | Tournament supplies                 | \$ 1,904.36  |
| GOLFBALLS.COM<br>126 Arnould Blvd<br>Lafayette, LA 70506                                     | 04/13/2005                            | Golfbags                            | \$ 258.98    |
| JAY FAUGOT PHOTOGRAPHY<br>1334 Jefferson St<br>Lafayette, LA 70501                           | 01/24/2005                            | Greeting Cards                      | \$ 324.00    |
| JOHNSON OUTDOORS<br>625 Conklin Rd<br>Binghamton, NY 13803                                   | 08/29/2005                            | Campaign tent                       | \$ 1,339.00  |
| JOHNSON OUTDOORS<br>625 Conklin Rd<br>Binghamton, NY 13803                                   | 11/03/2005                            | Freight charge                      | \$ 67.00     |
| KIWANIS CLUB OF LAFAYETTE<br>P O Box 2701<br>Lafayette, LA 70502                             | 11/03/2005                            | Jamboree advertisement              | \$ 200.00    |
| LA FEDERATION OF REPUBLICAN WOMEN P. O. Box 44268 Baton Rouge, LA 70804-4268                 | 01/25/2005                            | Donation                            | \$ 300.00    |
| 3. SUBTOTAL (optional)   | · · · · · · · · · · · · · · · · · · · | ·                                   | \$4,493.34   |
| 4. TOTAL (optional - complete only on last page of this sched                                | dule)                                 |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)               | c. Amount(s) |
|--|---------------------------------|---|--------------|
| LAFAYETTE CHAMBER OF COMMERCE<br>P O Box 51307<br>Lafayette, LA 70505-1307         | 08/01/2005                      | Dues  | \$ 325.00    |
| LAFAYETTE CHAMBER OF COMMERCE<br>P O Box 51307<br>Lafayette, LA 70505-1307         | 08/28/2005                      | Vitter Luncheon Registration                      | \$ 25.00     |
| LAFAYETTE COMMUNITY HEALTH CARE CLINIC<br>1317 Jefferson St<br>Lafayette, LA 70501 | 03/04/2005                      | Contribution                                      | \$ 40.00     |
| LAFAYETTE CONSOLIDATED GOVERNMENT<br>705 W University Ave<br>Lafayette, LA 70506   | 05/24/2005                      | Reimbursement for the purchase of 1000 note cards | \$ 561.88    |
| LAFAYETTE EDUCATION FOUNDATION P. O. Box 53649 Lafayette, LA 70505                 | 06/15/2005                      | Sponsorship-Donation                              | \$ 100.00    |
| LAFAYETTE PARISH 4-H LIVESTOCK FUND P. O. Box 156 Carencro, LA 70520               | 03/15/2005                      | Contribution-Hog                                  | \$ 500.00    |
| LAFAYETTE PARISH SHERIFF'S OFFICE P. O. Drawer 3508 Lafayette, LA 70502            | 03/29/2005                      | Golf Sponsor                                      | \$ 150.00    |
| LOWRY'S PRINTING<br>2004 W Pinhook Rd<br>Lafayette, LA 70508                       | 08/28/2005                      | Stationary  | \$ 461.04    |
| 3. SUBTOTAL (optional)   | \$2,162.92                      |   |              |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                 |   |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| MARK P HARRIS CPA APAC<br>515 South College<br>Lafayette, LA 70503      | 03/15/2005                      | Campaign Finance Reporting          | \$ 2,024.15  |
| MARK P HARRIS CPA APAC<br>515 South College<br>Lafayette, LA 70503      | 06/15/2005                      | Campaign Finance Reporting          | \$ 76.38     |
| MICHAEL'S ARTS AND CRAFTS<br>5520-H Johnston St<br>Lafayette, LA 70503  | 03/14/2005                      | Supplies                            | \$ 16.19     |
| NEW ORLEANS BOWL<br>1400 Poydras St Suite 918<br>New Orleans, LA 70112  | 11/21/2005                      | Tickets for Local Event             | \$ 80.00     |
| OTS INC.<br>3422 West Pinhook Road<br>Lafayette, LA 70508               | 06/15/2005                      | Storage Rental                      | \$ 600.00    |
| PERFORMING ARTS SOCIETY OF ACADIANA P. O. Box 52979 Lafayette, LA 70505 | 04/13/2005                      | Sponsorship-Donation                | \$ 500.00    |
| PERFORMING ARTS SOCIETY OF ACADIANA P. O. Box 52979 Lafayette, LA 70505 | 06/15/2005                      | Sponsorship                         | \$ 430.00    |
| POSTMASTER Bertrand Station Lafayette, LA 70506-2055                    | 03/14/2005                      | Stamps                              | \$ 37.00     |
| 3. SUBTOTAL (optional)  |                                 |                                     | \$3,763.72   |
| 4. TOTAL (optional - complete only on last page of this schedule        | e)                              |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| POSTMASTER Bertrand Station Lafayette, LA 70506-2055               | 03/14/2005                       | Stamps                              | \$ 6.50      |
| POSTMASTER Bertrand Station Lafayette, LA 70506-2055               | 11/28/2005                       | Box rental                          | \$ 68.00     |
| POSTMASTER Bertrand Station Lafayette, LA 70506-2055               | 12/21/2005                       | Postage for Holiday cards           | \$ 142.73    |
| SECRETARY OF STATE P. O. Box 94125 Baton Rouge, LA 70804-9125      | 11/28/2005                       | Annual Report                       | \$ 25.00     |
| UL ALUMNI ASSOCIATION<br>P O Box 40151<br>Lafayette, LA 70504-0151 | 03/04/2005                       | Spring Gala Contribution            | \$ 150.00    |
| SHARON WITHERS<br>1097 Merritt Mountain Rd<br>Many, LA 71449-5764  | 03/14/2005                       | Golf Tournament clean up            | \$ 300.00    |
| 3. SUBTOTAL (optional)   | \$692.23                         |                                     |              |
| 4. TOTAL (optional - complete only on last page of this            | \$ 14,941.58                     |                                     |              |